

**OFFICE OF THE PRINCIPAL:
NETAJI SUBHASH CHANDRA BOSE COLLEGE, SAMBALPUR
(GOVT. LEAD COLLEGE)**

Tel: -(0663) 2546403
e-mail id: -nscbcsbp@gmail.com

QUOTATION CALL NOTICE

Notice No. 116 /NSCBC

dt. 16-01-2024

Sealed quotations are invited from the registered firm/authorized dealers/suppliers having valid GSTN, PAN and tax clearance certificates for supply/installation of laboratory Equipments, Chemicals, Glasswares, Specimen, Fixtures, fittings, renovation of the laboratories etc. They should quote their prices including all taxes/ free delivery/installation and demonstration if any. **The sealed tenders must be prepared department wise and should reach the office of the undersigned on or before 06/02/2024 by 4:30 PM. through regd post/speed post.** Firms/dealers should visit the college website www.nscbcollgesbp.in for detail information. The authority reserves the right to reject or cancel any or all quotations without assigning any reason thereof.


PRINCIPAL

N.S.C.B. College, Sambalpur

Terms and conditions

1. All quotations should reach the undersigned on or before 06/02/2024 by 4:30 PM in sealed cover superscribed with name of the department for which quotation is being submitted through regd post/speed post only.
2. The submitted quotations will be opened on 07/02/2024 at 3:30 PM in the office of the Principal in presence of the members of Purchase Committee and authorised agents of suppliers if any.
3. Quotations received after due date and time shall not be entertained. The institution is not responsible for any postal delay, holidays or any other reasons resulting in delay of submission/receipt of quotation beyond due date.
4. Quotations shall be submitted separately for individual departments as per the list of items reflected in the website by the respective department for procurement.
5. A single quotation for different items of different departments shall not be accepted.
6. The price of each item against the commodity must be inclusive of all taxes with free delivery, installation and demonstration (if required).
7. The supplier should enclose xerox copies of all required documents i.e GST certificate, updated PAN, TAX clearance certificate etc.
8. After finalising the procurement process purchase order will be placed to selected bidder for supply of items at approved quoted rate.
9. Goods will be delivered to our college within 10 days from the date of issue of order letter. If the firm fails to supply within stipulated period, purchase order will be cancelled.
10. In the event of any loss, breakage or any shortage, the vendor shall be liable to make good such loss and shortage found at the checking/inspection of the items by the Purchase Committee.
11. Payment towards supply of items to this institution will be made through cheque/NEFT only after supply of the items to this institution **by due date** and successful installation, demonstration and verification and certification of the materials by quality experts at this end and also verification of bills by the Purchase Committee and Accounts Section.
12. The items included in the list is tentative and may not be procured while ordering as it is the sole discretion of the authority of the Principal.
13. The supplier should submit the quotations in the following format. Sl. No/ Name of the item/Brand name/ Unit cost including all taxes ,free installation etc/ Other charges if any/ Total amount/remarks
14. The college will not be obliged to meet and have discussion with any vendor and or entertain any representation.
15. All disputes shall be subject to jurisdiction of the Sambalpur court.
12. The authority reserves the right to accept or reject any part or all the quotations without assigning any reason thereof.



Principal
Netaji Subash Chandra Bose College
Sambalpur

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NETAJI SUBHASH CHANDRA BOSE COLLEGE, SAMBALPUR**
(GOVT. LEAD COLLEGE) Tel: -(0663) 2546403
e-mail id: nscbcsbp@gmail.com

Requisition for Equipments
Department of Zoology

Sl.No.	Name of Equipment	Quantity
01.	Digital Weighing Machine	1
02.	Autoclave	1
03.	Sphygmomanometer	4
04	Binocular Microscope	2
05	BOD incubator	2
06.	Colorimeter	2
07.	Distillation Unit	2
08.	Gel Electrophoresis	1
09.	Egg incubator	1
10	Computer Set Window -11, Ram 8 GB, 1 TB SSD	1
11	Colour Printer HP, MFP	1
12	Computer Table(Godraj)	1
13	Table (Godrej)	4

N S.C.B College, Sambalpur
Department of Psychology (lab equipment)

Sl no.	Equipments	Quantity
1	Aesthesiometer	4
2	Weight box	10
3	Metronome	5 set
4	Table Screen	4 set
5	Memory Apparatus	16
6	TAT	1
7	Ravens Progressive Matrices Test	16

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HOD.

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PROPOSAL FOR REQUIREMENT OF FUNDS

DEPARTMENT OF HOME SCIENCE

S.N.	NAME OF THE MATERIALS/ EQUIPMENT	QUANTITY
1st SEMESTER		
1	Fibrefill	2 Kg
2	Scissor (Big)	6 No
3	Pinking shear	2 No
4	Soft Fabric	5 m
5	Fabric glue	1 set (10 No)
6	Thread box	2 No
7	Needle compact with threader for sewing	6 set
8	Machine needle	20 No
9	Measuring tape	6 pc
10	Draft paper (Brown)	24 Pc
11	Pencil	24 Pc
12	Coloured pencil (Blue & Red)	12 (6 No each)
13	Beads/ Buttons	4 Pkg
14	Drawing sheet (White)	24 Pc
15	Colour sketch	6 set
16	Water colour	6 set
17	Colour plate	6 No
18	Painting brush	24 Pc
19	Digital kitchen weighing scale (Capacity- 10 Kg)	1 No
20	Mixer grinder (750 W)	1 No
21	Induction heater	1 No
22	Microwave oven - OTG	1 No
23	Refrigerator	1 No

24	Aquaguard	1 No
25	Gas chulha with cylinder	4 set
26	Non-stick pressure cooker (3 L & 4 L)	2 No (1 each)
27	Rolling board & pin (Chakla & Belan)	4 No
28	Utensils	
	Non-stick pan	4 No
	Non-stick kadhai	4 No
	Non-stick tawa	4 No
	Non-stick sauce pan	2 No
29	Chimta	4 No
30	Veg. Peeler	6 No
31	Veg. Grater	6 No
32	Knives (Plain & Serrated)	6 No
33	Serving plates	12 No
34	Serving bowls (Bone China)	12 No
35	Dinner set (Laopala)	1 set
36	Cup	2 set
37	Glass	2 set

3rd SEMESTER

38	Magnifying pick counter glass with rule	2 No
39	Densimeter for thread counting	4 No
40	Model loom	1 No

5th SEMESTER

41	Manual sphygmomanometer with stethoscope	2 No
42	First-aid box	2 No
43	Batik canting/ tjanting	4 No
44	Bee wax	2 Kg
45	Paraffin wax	2 Kg

46	Aluminium pot	4 No
47	Wooden blocks for block printing	1 set (12 No)
48	Stencils for fabric printing (PVC)	6 No
49	Sewing machine	2 No
6th SEMESTER		
50	Computer system	1 No
51	Slide projector	1 No
52	Inverter	1 No
52	Beam balance (Capacity 100 Kg)	1 No
54	Stadiometer	1 No
55	Miscellaneous	
	Air conditioner OTG	1 No
	Fan	6 No
	Almirah, glass	2 No
	Almirah, steel	1 No
	Table (Long one for practical & office uses)	4 no (2 each)
	Chair (with arm rest)	4 no
	Stool	24 No
	Desk & Bench	24 set
	Notice board	1 No
	Apron & head caps	24 set 32 set
	Gloves (Use & Throw)	6 box
	Kitchen towel (medium size)	12 no
	Turkish towel (big size)	4 no
TOTAL		

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HOD, Home Science

REQUISITION OF LAB EQUIPMENT FOR THE DEPARTMENT OF GEOGRAPHY

SL. NO	NAME OF INSTRUMENTS	QUANTITY OF INSTRUMENT
1	Almirah	4pc
2	Arrow(Ground Pin)	10pc
3	Barometer	4pc
4	brunton Compass	1 pc
5	Chain& Tape with arrow 30m	2set
6	Computer (PC)	1 pc
7	Desk outline Maps (Oil Pastel)	2 pc
8	Drawing Instruments Box	2pc
9	Dry& wet bulb Thermometer	2pc
10	DSL.R camera	1pc
11	Dumpy Level With Stand	1pc
12	Flexi Curve	2pc
13	Globe	2pc
14	Hammer	1pc
15	Hygrometer	3pc
16	India Map physical (Oil Pastel)	2 pc
17	India Map political (Oil Pastel)	2 pc
18	Map of Ancient civilization (Oil Pastel)	2 pc
19	Map of Continents (Oil Pastel)	2 pc
20	Map of Countries (Oil Pastel)	2 pc
21	Map of India 3DModal	1pc
22	Map of Indian States (Oil Pastel)	2 pc
23	Map of World 3DModal	1pc
24	Max. & Min. Thermometer	1pc
25	Measuring Tape 30m	1pc
26	Meter Scale	4pc
27	Odisha Map physical (Oil Pastel)	2 pc
28	Odisha Map political (Oil Pastel)	2 pc
29	Pantograph 24" Brass in Box	1pc
30	Plani Meter in Box	1pc
31	Plumb Bob	5pc
32	Podium	1
33	Prismatic Compass With Stand	2pc
34	Projector (LED)	1 pc
35	Rain Gauge	1pc
36	Ranging Rod Stand	7pc
37	Rocks and Minerals Set	1pc
38	Rotameter	2set
39	Set Square (25x30cm) 3 sets, with protector	8pc
40	Spirit Level	2pc
41	Stool	10 set
42	Theodolite 20sec With Aluminum Stand 'Best quality'	1pc
43	Toposheets	5pc
44	Toposheets (Aerial photography)	5Pc
45	Tourist Map and Globes	2 pc
46	Tracing Table With Light	4pc
47	Weather Report Map set	2pc
48	Wind Vane all metallic	2 pc
49	World Map physical (Oil Pastel)	2 pc
50	World Map political (Oil Pastel)	2 pc

TOTAL

Dept. of Education

<u>S.I</u> <u>N.O</u>	<u>Equipments</u>	<u>Quantity</u>
①	Dwarkan Pershad and S.K. Verma Verbal Adult Intelligence Scale	3
②	SK Mangal and Subhra Mangal. Emotional Intelligence Inventory	3
③	Antara Day and Nil Rafan Roy Social Intelligence Scale for Teachers	3
④	Bhatia's Battery of Performance Tests of intelligence.	3
⑤	B. K Passi. Passi Test of Creativity	3
⑥	N. Sood, R. Bhargava, A. Anand, S. Kumari and S. Sen Distinctive Appitude Test Battery	3
⑦	Career Maturity Inventory by Nirmala Gupta	3
⑧	M. Mukhopadhyaya and DN. Sansonwal. Study Habit Inventory	3
⑨	Arun Kumar Singh and Ashok Kumar. Big five Personality Inventory	3
⑩	Nasrin and A. Annes, Teachers Job Satisfaction Questionnaire	5
⑪	Savita Gupta and Lijagat Bashir Academic Procrastination Scale	5
⑫	K. S. Mishra School Environment Inventory	5
⑬	Shipra Srivastava and Kiran Lata Dangwal, Teachers Life Skills Assessment Scale.	5

- 14) Smart Phone Addiction Scale - 5
Vijayshree and Masang Ansari
- 15) Vishal Sood, Verbal Learning Disability Checklist - 5
- 16) Vishal Sood, Non-verbal Learning Disability Checklist - 5
- 17) Santhosh T. and Thiyagu K. - 1
Cyber Etiquette Scale
- 18) Dimple Rani. Attitude Towards e-Learning Scale - 5
- 19) Computer with internet facility _____
- 20) Projector _____ 01
- 21) Printer _____ 01
- 22) Microphone & Speaker _____ 01
- 23) Pen drive _____ 01
- 24) Globe for Teaching _____ 01
- 25) Maps - world, India, Asia, Odisha _____
- 26) Blackboard cloth - 10
- ~~27~~
~~27~~ Smart Board - 01

By 2/11

[Signature]
11/10/2024.
R. Paro
H.O. Education, Dt - 11/10/24
Dept. of Education

BOTANY DEPT.

Principal Sir,

Here I am giving the requisition for the +3 Botany Laboratory for the year 2024. The tentative budget is given below.

<u>Sl.No</u>	<u>Items</u>	<u>No</u>
①	Office chair →	04
②	Plastic chair →	04
③	wooden table →	01
④	Fridge →	01
⑤	Spectrophotometer →	01
⑥	Electron microscope →	02
⑦	Disposable syringe →	
<u>Total</u>		

Dr. S. S. S. S.

To

The Principal, NSCB College, Sambalpur

Sub: Lab requirement for the department of Chemistry

Sir,

The following equipments are required for the smooth functioning of chemistry laboratory. The detail budget is given below.

LIST OF LABORATORY EQUIPMENT FOR PURCHASE (Dept of Chemistry)

Sl. No.	Items
1	Digital pH Meter (Model : CL 180) Micro processor based.
2	Digital Conductivity Meter systronics cm111
3	Potensiometer with accessories systronics 318
4	
5	Glass Filter Apparatus Complete (Model code : 739220224) 1liter
6	Single Distillation unit (1.5 lit with inbuilt cut off system with reset botton)
7	Single Pan Digital Balance 300 gm, (Model CG 302 0.01 gm)
8	Air woven (12 inch X 12 inch) Inside chamber SS
9	Chromatographic Jar (Height 30cm and 10 cm in diameter)
10	Thermostat
11	Aspirator for chromatographic developer
12	Spectrometer single beam, systronics 104
13	Beckmann thermometer
14	Filter paper whatman No.1 (30 X 1.5 cm strip)
15	Computer Set Window 11, RAM 8GB, 1 TB SSD,
16	Colour Printer HP MFP
17	Smart Projector (benQ MH560, Full HD)
18	Computer table (Godrej)
19	Table Godrej

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DEPARTMENT OF MATHEMATICS
NSCB COLLEGE, SAMBALPUR

Requisition for Lab equipments for the Department of Mathematics:

Sl. No.	Items	Quantity
01	Computer System including UPS	05
02	Printer	01
03	Broadband connection	01

LIST OF LABORATORY EQUIPMENT FOR PURCHASE (Dept of Physics)

Sl. No.	Items
1	Capillary Rise Set Up
2	Sextant Set Up
3	Modulus rigidity of spring set up
4	Modulus of rigidity of a wire by maxwells needle
5	Desautys Bridge
6	Andersons Bridge
7	Heat Capacity Kit (Model Mehek)
8	Universal B-H Curve Tracker (Model MEUNBH)
9	Stephan's Constrant Kit (Model MEST-01)
10	Laser Packages(Na & Hg source)
11	Tangent Galvanometer
12	Digital Multimeter
13	Platinum Resistance Thermometer
14	Computer Set

DEPARTMENT OF COMMERCE
NSCB COLLEGE, SAMBALPUR

Requisition for Lab equipments for the Department of Commerce;

Sl. No.	Equipments	Qty.
01	Computer System	04
02	Printer	01